

A N
ALARM
TO ALL
FLESH:
WITH AN
INVITATION
To the true
SEEKER,

FORTHWITH

To flye for his Life (Clearly) out of the short-lived
Babylon, into the Life; out of words, into the Word;
out of the many and changeable Likenesses, into
Him, the same yesterday, to day, for
ever and ever.

A L S O,

A Word of Encouragement to the Faithful, to be
Faithful still.

By E. B.

LONDON, Printed for Robert Wilson, at the sign of the Black
spread-Eagle and Wind-Mill in Martins Lane, 1660.

ALARM

TO ALL

FEELERS

WITH AN

INVITATION

TO

SEEK

FOR THE WITH

To feel his life (clearly) out of the body lived
the word into the life; out of words into the world;
out of the many and changeable flesh and
him, the same yesterday, to day, for
ever and ever.

A L S O,

A Word of Encouragement to the Faithful, to be
Printed in

By E. B.

Printed for Robert W. Johnson at the sign of the Book
in the City of New York, 1850.

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*Manner which All Flesh is to be
the sinners of an hundred years old
shall be accounted, and the very
of the*

W O R D
of the
TO THE
R E A D E R.

L *Et all Flesh be silent, fear and
forbear to speak evil of Dig-
nities, the Power & the thing
they know not: I say unto all, Harden
not your hearts against the Lord and his
annointed; but whilest it is to day, turn
in, repent, and hear his Voice; for its
hard for ye to kick against the pricks;
and it's impossible for ye to impede the
holy One in his Decree; and he that will
not bow before him, shall be shattered
like a Potters Vessel, and the Scoffers
Bonds shall be made strong; and the*

*Mower saith, All Flesh is Grass; and
the Sinner of an hundred yeares old
shall dye accursed, and the very memo-
ry of the Wicked shall rot. But the
Name of the Just shall live for ever.*

R E A D E R. E. B.

*Let all Flesh be silent, fear and
forget to speak, evil of Dig-
nities, the Power of the thing
they know not: I say unto all, Hearken
not your hearts against the Lord and his
counselled; but obey it is to day, turn
in, repent, and hear his Voice; for its
hard for ye to kick against the pricks;
and it is impossible for ye to impede the
help One in his Power, and he that will
An bow before him, shall be preserved
like a Potter's Vessel, and the Scoffer
shall be made foolish, and the
Mower*

**An Alarm to all Flesh; with an Invo-
cation to the true Seeker, forthwith
to flye for his Life (clearly) out of the
short-liv'd Babylon, into the Life, &c.**

Hoile, hoile, shrill, yell and roar, ye Lustful,
Cursing, Swearing, Drunken, Lewd, Superstici-
ous, Devillish, Sensual, *Earthly Inhabitants* of the
whole Earth; *Wato, wato* ye most surley Trees,
and lofty Oaks, ye tall Cedars, and low Shrubs, *Gry on* ye
bank, *hear, hear* ye proud Waves, and boisterous Seas, also li-
sten ye uncircumcised, stiff-necked, and mad-raging *Babbles*,
who ever hate to be reformed.

In the Name of the Lord God of Gods, and King of Kings,
Hear, hear, *Hepent, Hepent*, forthwith *Hepent*; for be as sure
as the Lord liveth, ye shall *feel* (though ye will not see nor
hear) the Irresistable and Mighty Hand of the Almighty
Lord God of Heaven and Earth, yea *he can, he will* overthrow
ye suddenly, and in a moment ye are not aware of, will be for
ever *razed down* your whole Fabrick of Prophaneness and Su-
perstition (to wit) the Builders and the Built; for witnessse O
Heaven, and know oh Earth, Earth, that the Lord God hath
not *pulld down* Hypocritie to *establish* Idolatry: And this is
the Word of the Lord God to all ye who live in pleasure,
wantonness and fulness of Bread, being dead whilest ye seem-
ingly live, Prepare to meet the pure God of the Righteous, Inno-
cent, and (by ye) Oppressed *Seed*; For behold, his Invincible,
Glittering, Invisible Sword is on his Thigh, and he whose Eye
to the Light is kept in his Head, sees it; and the whole Sensua-
lists upon the whole Earth, shall feel (if they will not see)

that he can, he will in a moment deliver his whole Seed from under the Bondage of their cruel and unreasonable Task-Masters, and Crown his own Seed in the face and Power of the Son; Then shall the Bashan Oaks, Ismaels and Diveses of this Generation, roar and reel, yea shake and quake, look upward and downward, and curse their Leaders and their God, which now is their Lusts, Bellies, Superstitions and Pleasures. H2202 shall lay hold on their right, and T2202 shall seize upon their left Hand; Every man's Hands shall be upon his Loyns, and the Cry shall be, *Who will shew us any Good?* And an unparallel'd Dart of Amazement shall pierce quite through the Liver of the Champion, (insomuch that he shall Implore the Despised, to shew him the Way:) And a Remediless and Importable Confusion shall be in the very Inmost middle of them; The Judge and Mighty Pursuer of every man, shall be (then known) in his own Breast, and they shall not have any remedying Help left in the Earth. I say, (not I, but the Lord) in that Day the whole Interest of the Wicked shall be utterly be-feeble, and Rottenness shall seize upon them all, as one man; and they shall be but one Intire Lump, fit to Receive (not able to resist) the fierce Wrath of the long-provoked God of the Oppressed; for whose sake he will work Wonders, yea he will accomplish unutterable things in, and upon the Earth: (The I am, a Consuming Fire, hath spoken it.) Then shall the whole Brood of Evil-doers, whose Tongues in this their Day (which also is the Day of Jacob's Troubles) walk too and fro thorough the Earth, making a Mock at Sin, turning their Day of Mercy into Superstition, Swearing, Cruelty, Wantonness, Feasting, Plays, Sports, and Lasciviousness, gnash their teeth, and gnaw their Tongues for very pain; and even as they have made shipwrack of a good, or that of the good God in their Consciences; so shall themselves, their

* Yea the Prophane Accomplices or Assistants, be wreaked, as well as the Hypo-mangled, and spoiled, * for the Spoyler crite, shall flye when hath been, and yet shall be spoiled. The no man pursueth. All-trying, All seeing, Pitiful God of the spoil.

spoiled hath said it; who will compleatly perform *to the latter*, and *to the former*, every one according to his Deserts and Degrees of (done) Cruelty; For know, O ~~Worst~~ ^{Worst} and believe, O ~~Best~~ ^{Best} of Men, God is Just, and he never did, nor at this day doth, nor in that (most terrible) hour will respect the person of any Mortal: And whosoever thinks his Person is Reverend, Worshipful, Sacred, Honorable, or Holy, and can one moment impede the Wrath of God (which I say will swiftly thunder down, and light upon all that's fleshy) is a foolish Blasphemer; for Right Honourable, Worshipful, Sacred, Holy and Reverend is the Name of him who made Heaven and Earth; and onely him who hath revealed and will perform; To whom be ascribed as is directly due, all Might, Power, Dominion, Glory and Majesty; now and for ever; Even so be it acknowledged by all who know and fear his Name, Amen, and Amen. Which Lord over all, is exactly jealous of his Honour, and will not give it (though too too many rob him) to another: But that soul which believes, and in word and deed is subject to the Higher Power, and Rules in God, is worthy of double Honour: And such seek not the Honour of man which is from below in the fall, in the Curse, in the Hellish Darknes, in the Name and Authority of him who spake of himself, which was, and is a Lyar from his Beginning: But in the Light I see Light, the brightness of whose coming, who will come quickly, and will not tarry long (before whom the whole Arm of Flesh must wither, bow, submit, or breake) shall blast all this as untimely fruit, and shall say to every individual Tree, Sucker, Sient, Graft or Plant, or ignoble Vine, which his own Right Hand hath not planted (or is become a degenerate Plant) *We* thou accursed from hence forward, never more grow so much as leaves upon thee in the least, to bide thy shame, or cover thy Deceit. Then shall a holy Nation be born in a day, and the memory of the prophane shall rot and perish like their own Dung; and in their rooms shall be fixed (as the Stars of the Firmament) peace and good will upon Earth, Counsellors as at the first, and Judges

as at the beginning. Also in that day shall the *Truce-breaking Hypocrites*, for their mocking of God, their Earthly-mindedness, their causing the way of truth (in this day) to be blasphemed, and not doing the Work of the Lord faithfully, and for their persecuting (in their past day) the innocent Lambs of Christ, who would have done the Work without Sword or Rapine: I say, in this the Lord's Day which hastens, shall they feel ten times triple the vengeance of the Lord, of which they have already an earnest; but that is to them but the beginning of sorrows; for their latter and shall be worse than their beginning.

And this is the Word of the living God to thee *Entreat*, falsely (now) called *Christendom*; and to the *Prophane*, the *Superstitious*, the *Idolatrous*, the *Oppressors* (of the Just) the *Hypocrites*, and all the *super-abounding sinners* of *Antichrist* and false *Prophets* within thee: from him that is by the now disorderly World permitted to beg, even to him that sits upon the highest *Earthly Throne*, or pretends to usurp the *Spiritual Throne*, to make and prescribe Laws there (so wit) in the Conscience of man, which is the rightful Seat and Temple of the living God only; and the *Rebel* and *Offender* he hates, and the *Hypocrite* shall not enter within his Rest; I say, This is the Word of the Lord to that part of the World call'd *Christendom*, but most especially, particularly and immediately to thee *O England*, the Land of my *Nativity*.

First, to all the *prophane* within thee, who rush into all sorts of Iniquity, even as the horse into the Battle, most greedily bowing the knee to *Baal*, striking hands with all manner of *Superstition*, *Idolatry* and *Uncleanness*, crying Aloud with the false *Prophets*, *Confederacy*, *Confederacy* with whatsoever is against the Lord and his Anointed. As also in the very Best and well-favoured (as well as worst) *Pharisaical Hypocritically-Religious Harlot*, and to all thy whited Walls within thy utmost Confines, whose pretences have been, and still are as broad and large as from thy Sea to Sea, (*Oh poor abused Land!*) But they are but pre-
tences

tenues of intruding pretenders, they have been tried to the full; and God the Lord hath laid his Ax to the very root of them that vowed (in his presence) and not performed; and they are due for this present hewn up, bundled together (sleat to themselves) marked and cast by from further coming, being God's ground, and that every man may say, that's he, or that's one of them; but be as sure as the Lord God of Vengeance liveth, he will hereafter plead with them in the Valley of Decision, [mark that] when neither Mountain, Flesh nor Hill, shall scarcely so much as pity, or cry, *Alas for thee*. And although thou hast abused thy self, deceived the simple, and betrayed the innocent, day after day, time after time, and season after season, into the hands of unreasonable men, (and hast murdered several of the innocent Lambs) yet now deceive not thy self one jot longer, God (is not) will never again by thee be mocked, but will (I say) plead and reckon most severely with thee in the Valley of Decision, and thou shalt be the miserablest and wretchedst of man-kind: In which day no flesh, or any thing that's fleshy, shall be saved, or self to itself helpful, useful, or in the least advantageous.

And if the Prophets and Professor can command the Sun from shining, the Sea from flowing and refluxing, or the Eternal Light from in, or within-lightning every man that cometh into the world, that thereby all men might believe and be saved: Then they may say, *Truth, there is no God, this shall not come to pass*.

But then, even then in the midst of all this will the Lord pity the little, little Remnant, his own Seed, and grasp them in the hollow of his hand; and hide (at least) a Remnant of a Remnant under his own Pavillion; yea [in that day] the Lord will answer his people, and say unto them, *Behold, I will send ye Corn, Wine and Oyle, in as much as ye shall be satisfied therewith; and ye shall eat in the secret-Plenty, and be fully satisfied, praising the Lord your God for ever and ever, that hath dealt wonderfully with you; for I Jehovah am the Lord your God, and my people shall never be ashamed, extingished, or confounded.*

Wherefore know *thou* *Wittnesse*, in vain are all *thy* *Hell-deep-Plottings* against *the Seed Immortal*; for *the Man-Child* which was caught up to God, is come down, and *the woman* is returning out of *the Wildernes*; and *the Beast*, *Floods*, *unstable Waters*, *Dragon* and *false Prophets*, must be (in the life) trampled under, and the Gospel must be preached again to *Nations*, *Kindreds*, *Tongues* and *Peoples*; and *Amos* the now dejected *Herdsmen*, must not, shall not be prohibited from entering into *the Chappel of a King*. Wherefore let the weak in the Lord say, *I am strong*; but let the knees of the *Rebellious* fail *him*, and let them be forced down to the Valley of God's Controversie: Get thee down (saith the Lord) for the Press is full; and the Fats of thy Idolatrous Abominations overflow & stink, and thy super-abundant Wickedness hath (and hourly doth) provoke the just God, and grieve the souls of his righteous *Lets*, yea the Lot of his own Inheritance; but *the wickedness of the wicked shall be stoppt*, and a hook of the mighty Strength shall be riveted into the Jaws of the *Leviathan*, and the teeth of that *Conscience-Oppressor* shall be utterly broken; And although *Baal* and his *Priests* may strive to hinder this, (and confound each other) and the greedy dumb dogs, the blind Watch-men who Divine for money, pieces of bread, and hand-fulls of Barley, should or may in the strength of (and for) Wine, and strong Meats, prophesie lyes of Deliverance, (and be believed by any as blind as themselves) verily, verily they shall not save themselves, nor one creature (that continues to believe in their Sorceries) out of the *Dutch*.

And the *Armed man* in that day shall not be able to strengthen his Force, nor the *Mighty Man* deliver himself; [Mark] Neither shall he that rideth upon the Horse, and handleth the Sword or Battle-Ax most exquisitely, thereby be inabled to make his Escape, and the *Lion* shall be afraid of the Lamb, who must and will have the Victory; and he that may be said to be the Mightiest among men, in that day shall quake, and the most

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*Courageous shall shiver and bowle; For the Lord of Ju-
dah hath roared, Who will not fear? The LORD hath
spoken aloud, who can but Prophesie, that Babylon, her
Merchants, Upholders and Adherents shall fall, sink,
and never rise again?*

Wherefore, O ye fondlings of all sorts out of the
Truth, in the *Set-Forms*, *Sects* and *Likenesses* whatso-
ever, come out of her quickly, before she receive her fa-
tal plunge: O ye unwise *prating Virgins*, be silent, make
haste, make good speed into, within the Vail, before the
impenetrable Door be shut: I say, *Sink down*, turn in to
within, to the just measure of God within, (given
to every man to profit withall) and hearken there di-
ligently (in the Light) to that still Voice, the Word, the
Bread which comes down from Heaven, which will bring
to the beginning, from off your own barren Moun-
tain, or stately Edifice (of your own making) into the
bread of Life, quite out of the several deficient Cisterns
which your own hands have hewn, into the River of
Life in your own bellies, which by your own Inven-
tions is dam'd up: Oh! come out of Words, into the
Word, which is nigh in the heart, in the mouth, that
ye may hear, lobey and do it, and live for ever: O
love that, and let that (the Word) dwell richly in
you, which will cut down, and wholly root out the
whorish Woman within in your selves, which is not
permitted to speak in the Church, the which steals the
Prophets, Christ's, and his Apostles words; O that's
the Clamberer, the Thiefe, and the Robber, that
doth not enter in by the Door, the Light, the Life,
the Way.

I further say to him *that's Spotted*, Let him forth-
with in good will to *Sion*, take up the *Crosse*, and
cleanse his *wrinkled heart*, and try his *Reins*; yea, I
say, (not I, but the Lord) Let him *that's unclean*, wash
quickly and thoroughly in the *Cross*, by, and with the
living Hyssop in himself; For the Day is at hand, *that*

be who is filthy, (with the filthy) may be filthy still. Wherefore in the Eternal fear, let every soul that hath rebell'd against the Light, be subject to the higher Power, and immediately take the first offered wing of the Morning, and flye for his Life out of Self, into the Life, which is crucified in your selves because of Self; from which the Woman, the unprofitable talker, the raiſſ babbler, boasts in the line of another man; (whose Voice the Sheep cannot own) which must not, is not permitted to speak in the Church. O Male and Female, man married or unmarried, (according to the flesh) ask that question at home, within, of thy Head, thy Husband, thy Maker; For that which may be known of God, is manifest in thee. O Male & Female-man, wherefore keep thine eye within, in thy Head, and the Head of every man is Christ Jesus. The Devils Eye is abroad, but the wise man's Eye is within in his Head, in the one only, one thing needful, wholly out of the many things, (in which all men sin.) But he that's born of God, (and stays within, in God, who is light) is pure, and the blessed and sinless Jesus came to save his people from (not in) their sin. [Mark.] And he that's a Christian, is like Christ, and as he is, so werey and are the saints in the present evil world. Wherefore all that profess his Name out of the unbelieving host, make (v good) speed into the pure, perfectly holy and sinless Life; yea, let the Godly be like God, be ye perfect, be ye holy as your Heavenly Father is holy. [John 17.]

A Word of Encouragement to the Faithful, to be faithful still.

And ye my Brethren & Sisters, the little despised, oppressed Flock, and gathered Seed and Lambs of God the Lord, Keep in your sweet Innocency, in your proper places, and spheres, out of, and over all. Stir not to the left, neither look to the seeming Right; but out of the distress, even and upright in the Seed, in the Life, in your own keep; ye have been faithful in a little, ye shall be Master

Master over much; for the mighty throne of a King is heard in the midst of us; the Lord of Hosts is our Leader, and the everlasting God of Salvation is our Reward. For by him we have (without Carnal Sword) run thorow a Troop; by him we have gave Battel to a Legion, and by him (the same God) we, the Faithful, shall set our feet upon the Mountains, and leap over the Wall, and through, and over the Seas of Cruelty we must pass; yea, the many Waters must divide, and give way; for the God of Strength is infallibly on our Side, wherefore let not the seeming Giants in the way, or the worst of Tidings at all afright ye; but let the living pass on. And as the Eternal moves, *Thrust the Mountains, Trample upon the Hills, Rebuke the Whore, Chastise the Diviner, and suffer not the Witch, or Sorcerer to live;* for, for that purpose hath the Lord Jehovah be-trusted his Spiritual Weapon (which is Mighty) into your hands, (and let the Whore perish, rather than your selves with her:) Do violence to no man, seek, and reach to the good in all; In the Dread and Power of God, preach the Gospel unto all freely and boldly, in season and out of season, without respect of persons, place or time; committing your righteous Cause to the Father; patiently suffer all things, yea, your selves to be abused, and your Goods spoiled; for Great is, and shall be your Reward, (and as ye have done) willingly give your backs to the smiter, and your cheeks to have the hair pull'd off: Ye have been men of sorrows, and ever since ye were a people, deeply acquainted with grief; And yet alas, alas, poor precious Seed of God, ye must be tryed, abused, and most shamefully intreated once more. But wo, wo, wo, from the Lord God of Heaven and Earth to them that do so.

This in the motion and fear of the Lord, is transcribed by the hand of me Edward Billing, who neither hates or fears any man, but am a lover of all men in the Lord, being as willing to dye for (as to live in) his truth, to see the accomplishment of what is here declared; whose Prisoner I am (through the Cruelty of unreasonable men) for the Testimony

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mony of that Eternal Iesus, who saith, *Swear not at all.*

And I say, *Above all things my Brethren, swear not, by, to, for, or against any man, Thing, or Creature in Heaven, or upon the Earth whatsoever; but let your yea be yea, and your nay, nay; and because of Oaths this Land mourns, and the Curse is intailed upon the House of the Swearers, Lyars and Hypocrites; and they who shall still persist and refuse to hear that Great and Mighty Prophet (which is the performed Oath of God, of whom Oaths were a type) who said, Swear not at all; and teach others so to do; It swiftly comes to pass, that they shall be cut off from among the people; For my spirit shall not always strive with man, saith the Lord.*

Then will I turn to the People a pure Language, that they may all call upon the Name of the Lord, to serve him with one consent: I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the Name of the Lord. The remnant of Israel shall not do iniquity, nor speak lyes; neither shall a deceitful Tongue be found in their Mouth; for they shall feed, and lye down, and none shall make them afraid. The Lord is in the midst of thee, thou shalt not see evil any more. I will gather them that are sorrowful, for the solemn Assembly, who are of thee, to whom the reproach of it was a burden. Behold, at that time I will undo all that afflict thee, and I will save her that halteth, and gather her that was driven out; and I will get them a praise and fame in every Land where they have been put to shame; at that time will I bring you again, even in the time that I gather you; for I will make you a Name, and a praise among all People of the Earth, when I turn back your Captivity before your eyes, saith the Lord. Zeph. 3. 9, 12, 13, 15, 18, 19:

The tenth of the tenth

Month, 1660.

Arise, Arise, Help, Help, and Deliver for thy Name sake, O Lord our God.

THE END.

Bowater

